

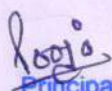
**Proforma** for Provisional Affiliation to Haryana State Board of Technical Education  
Bays 7-12, Sector-4, Panchkula-134112

- To be filled by **New / Existing Polytechnic** Institutions willing to offer **PCI approved** diploma pharmacy course seeking Provisional Affiliation / Extension of Provisional Affiliation for 2020-21.
- Please provide the actual information, if any information found false/incorrect may lead to disaffiliation of the Institute from HSBTE

INSTITUTE CODE: 240

**PART-A: GENERAL INFORMATION**

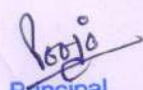
<b>Institution</b>	
Name of the Institution:	Jhankar College of Pharmacy
Complete Postal address:	Village-Babra Bakipur, PO-Jamalpur, Tehsil-Farrukhnagar, Distt-Gurugram (Haryana)-122503
STD code & Telephone No. (LL) Mobile No.	0124 9310603060
Fax No.	0124
E-mail	jcpharmacycollege@gmail.com
Type of the Institute (Write the appropriate one)	Central Government / State Government / University / Deemed University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) / Any other (Specify)
Year of starting of the Institute	2015
Name of the Principal of the Institute	Mrs. Pooja Sinoriya
Qualifications	M.Pharma
Date of Joining of the Institute	01 Sep 2019
Contact Nos. (LL with STD Code / Mobile No.)	0124 9310603060
E-mail	Jcpcollege2@gmail.com
<b>Society / Trust / Company (U/S 25) (not applicable for Government Institutions)</b>	
Name & Address of the Society / Trust / Company (U/S 25 of Companies Act, 1956):	Umesh Educational Welfare Society
Complete Postal address:	Vill-Jhund Sarai, PO-Patli, Tehsil-Farrukhnagar, Distt-Gurugram (Haryana) 122503 STD Code-0124, Mob.9310603060
Society / Trust / Company Registration Number	Society Registration Number.00112
Date of Registration / Place of Registration	04 Aug 2003/Gurugram (Haryana)
Name of the Chairman / President of the Society / Trust / Company	Shri Umesh Yadav

  
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 Vill. Babra Bakipur, Distt. Gurugram (Hr.)

STD code & Telephone No. (LL)	0124
Mobile No.	9310603060
Fax No.	0124
E-mail	jcpharmacycollege@gmail.com

**PART-B: DETAILS OF THE LAND**  
(Attach copy of all the land documents / NOC's)

Classification of the Permanent Site (Please tick the applicable one & attach documents issued by the competent authority)	Mega / Metro	Urban	Non-Urban
	<del>Town and Country Planning Dept.</del>		
	<del>Development Authority</del>		
	√State Revenue Authority		
Land (Area in acres)	2.18 Acres		
Ownership of Land (Please tick the applicable one)	Government	Trust	√Society
	<del>Govt. Leased</del>	Owned	Company (U/S 25)
Resolution of Society for use of ear marked Land for establishment of Polytechnic	Enclosed		
No encumbrances certificate (contiguous-in single patch)	Enclosed		
Change of Land Use Certificate (CLU) (Please tick the competent issuing authority & attach documents)	Town and Country Planning Dept. <del>Development Authority</del> Municipal Authority Revenue Authority		
Khasra Plan / Master Plan (Please tick the competent issuing authority & attach documents)	<del>Town and Country Planning Dept.</del> <del>Development Authority</del> √Revenue Authority		
Site Plan (Please tick the competent issuing authority & attach documents)	<del>Town and Country Planning Dept.</del> <del>Development Authority</del> √Revenue Authority Municipal Authority		
Building Plan (Please tick the competent issuing authority & attach documents)	Total built up area <del>Development Authority</del> Revenue Authority Municipal Authority		

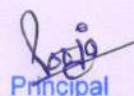
  
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Occupancy certificate (Please tick the competent issuing authority & attach documents)	Rural area: <input checked="" type="checkbox"/> Tehsildar Urban area: <del>Municipal Corporation / Municipal Committee / HUDA</del>
Structural stability certificate issued by Registered Structural Engineer (applicable in case where occupancy certificate is more than 30 years old)	<input checked="" type="checkbox"/> Yes / <input checked="" type="checkbox"/> No
Access to the site (National Highway/ State Highway/ Village Road/ Kacha Road and Permission from competent authority to use	<input checked="" type="checkbox"/> Yes/ <input checked="" type="checkbox"/> No
NOC from Local Fire Service Authorities (to ensure fire and life safety measures)	<input checked="" type="checkbox"/> Yes / <input checked="" type="checkbox"/> No
Whether Earth leakage circuit breaker (ELCB) provided?	<input checked="" type="checkbox"/> Yes / <input checked="" type="checkbox"/> No
Whether Ramp provided for <i>Divyang</i> for easy access to and evacuation from the building?	<input checked="" type="checkbox"/> Yes / <input checked="" type="checkbox"/> No
Whether any High tension electric line pass across the premises?	<input checked="" type="checkbox"/> Yes / <input checked="" type="checkbox"/> No

### PART- C: APPROVAL STATUS OF THE INSTITUTE

(for the previous session; attach copy of all the approval/affiliation letters)

Approving authority	Letter Number	Date	Annexures
Copy of AICTE approval letter			
Copy of PCI approval letter	132 of 326 EC Decision S.No.148	27 Apr 2020	
Copy of last affiliation letter of HSBTE	Letter No.33	23 May 2019	



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Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**PART-D: ORGANIZATION, GOVERNANCE AND ADMINISTRATION**

**1. Constitution of BOG with detailed qualification, experience of all the members**

**NOTE:** 1. Provide the details of all the members as per **Annexure -A**  
2. At least two meetings shall be held in a year

Is BOG constituted as per AICTE Norms. Yes/No

<b>NAME AND ADDRESS OF THE MEMBERS OF THE GOVERNING BODY AS PER THE COMPOSITION PRESCRIBED BY AICTE</b>							
S. No	Name	Position	Qualification	Present Professional position / Occupation	Telephone Numbers	E-mail	Address
01.	Umesh Yadaav	Chairman	Graduate	Business	9310603060	jcpharmacycollege@gmail.com	Dwarkas, Sector-8, New Delhi
02.	Kapish Yadav	Member Secretary	Post Graduate	Manager	9310603060	jcpharmacycollege@gmail.com	Babra Bakipur, Gurugram
03.	Pooja Sinoriya	Members	M.Pharma	Principal	9310603060	jcpharmacycollege@gmail.com	Palam, Delhi
04.	Pooja Sahu		M.Pharma	Lecturer	9310603060	jcpharmacycollege@gmail.com	Gurugram
05.	Babita		M.Pharma	H.O.D	9310603060	jcpharmacycollege@gmail.com	Pataudi, Gurugram
06.	Surabhi Tripathi		M.Pharma	Lecturer	9310603060	jcpharmacycollege@gmail.com	Gurugram
07.	Sonu Kumari		B.Pharma	Lecturer	9310603060	jcpharmacycollege@gmail.com	Farrukhnagar, Gurugram
08.	Shashi		B.Pharma	Lecturer	9310603060	jcpharmacycollege@gmail.com	Farrukhnagar, Gurugram
09.	Priya Yadav		B.Pharma	Lecturer	9310603060	jcpharmacycollege@gmail.com	Pataudi, Gurugram

**Whether Anti-ragging committee (As per All PCI) constituted, displayed in the campus of the institute and hoisted on the website of institute?**

(√Yes / No)

**Whether Grievance Redressal Committee in the Institute constituted, displayed in the campus of the institute and hoisted on the website of institute?**


(√Yes / No)

**Whether Internal Complaint Committee (ICC) (As per section 4 of Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013) constituted, displayed in the campus of the institute and hoisted on the website of institute?**

(√Yes / No)

**Whether Committee for SC/ST (As per the Scheduled Castes and the Scheduled Tribes (prevention of Atrocities) act, 1989, No. 33 of 1989, dated 11.09.1989) constituted, displayed in the campus of the institute and hoisted on the website of institute?**

(√Yes / No)

  
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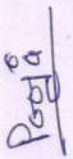
**PART- E: STAFF STATUS & REQUIREMENT**

Norms for Faculty requirements and Recommended Cadre Ratio for Diploma Level Technical Institution


	Faculty : Student based on Approved Intake	Principal/ Director	Head of the Department	Lecturer	Total
		A	B	C	D=A+B+C
Pharmacy	1:20	1	1per Department	(83/20) (1+1)	7




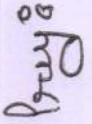





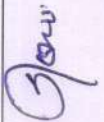
S = Sum of number of students as per "Approved Intake" at all years

The faculty details for all the 03 years for the various diploma courses being offered by the institute be elaborated course wise (tabulated above) in the table given below:

NAME OF THE PRINCIPAL										
Stamp Size Photo	Date of Birth & Age/ Gender	Qualification with Class obtained starting from the highest Degree	University awarding Degree	Corresponding Specialization	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
	08.10.1983	M. Pharma with Division	Awarded Degree	Pharma Cognosy	01.09.2019	26000	15600	26000	426017084868	

PRINCIPAL - EXPERIENCE					
Teaching			Industry		
Institution	Position	Years	Institution	Position	Years
Lakshmi Narain Academy of Pharmacy	Lecturer	01 Jan 2011 to 31 Jan 2015 4 years	-	-	-
Dayanans Dinanath College Institute of Pharmacy	Lecturer	15 Oct 2016 to 30 Aug 2019 2yrs 10 month	-	-	-
Jhankar College of Pharmacy	Principal	01 Aug 2019 to till date	-	-	-

  
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TEACHING FACULTY - QUALIFICATION												
Name of the Faculty Member with Stamp Size Photo	Designation	Department	Qualification with Class obtained starting from the highest Deegree	University awarding Degree	Corresponding Specialization	Date of Birth & Age/Gender	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
 Babita	HOD	Pharmacy	M. Pharma	Awarded	Pharmaceutical chemistry	19.07.1995	13.05.2019	15600-39100	15600	19968	988722475802	
 Priya Yadav	Lecturer	Pharmacy	B. Pharma	Awarded	Chemistry	04.05.1992	03.08.2018	15600-39100	15600	19968	311865151914	
 Shashi	Lecturer	Pharmacy	B Pharma	Awarded	Pharmacognosy	30.12.1992	22.10.2018	15600-39100	15600	19968	268171484208	
 Pooja Sahu	Lecturer	Pharmacy	M. Pharma	Awarded	Pharmaceutics	10.07.1987	12.12.2019	15600-39100	15600	19968	977250848945	
 Sonu Kumari	Lecturer	Pharmacy	B. Pharma	Awarded	Chemistry	08.10.1992	09.10.2017	15600-39100	15600	19968	475781721810	

  
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	Lecturer	Pharmacy	M.Pharma	Awarded	Pharmaceutics	13.01.1993	17.02.2020	15600-39100	15600	19968	6547479393	<i>Surabhi</i>
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Surabhi Tripathi

NOTE: Faculty Cadre Qualifications and pay scales shall be as per Haryana Government / PCI





TEACHING FACULTY - EXPERIENCE							
Sr. No	Name of the faculty Member	Teaching			Industry		
		Institution	Position	Years	Institution	Position	Years
1.	Babita	Jhankar college of Pharmacy	HOD	13.05.2019	-	-	-
2.	Priya Yadav	RK Health Care Centre Gurugram	Pharmacist	01.07.2014 to 20.09.2016 2Yrs 1 month 20 days	-	-	-
		RK Health Care Centre Gurugram	Pharmacist	15.09.2017 to 03.07.2018 9 month 18 days	-	-	-
		Jhankar College of Pharmacy	Lecturer	03.08.2019 to till date	-	-	-
3.	Shashi	VPS Rockland Hospital Manesar	Pharmacist	16.10.2014 to 15.10.2018	-	-	-
		Jhankar College of Pharmacy	Lecturer	22.10.2018 to till date	-	-	-
		-	-	-	-	-	-



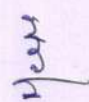
*Pooja*  
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4.	Pooja Sahu	Shri Ram Nath Singh institute of Pharmaceutical science & Technology	Lecturer	13.02.2013 to 16.07.2014	-	-	
		Lakshi Narain Academy of Pharmacy	Lecturer	18.07.2014 to 31.07.2015	-	-	-
		Shriram College of Pharmacy	Lecture	05.01.2019 to 11.12.2019	-	-	-
		Jhankar College of Pharmacy	Lecturer	12.12.2019 to till date	-	-	-
5.	Sonu Kumari	Loard Krishna Hospital	Pharmacist	16.08.2014 to 16.07.2015	-	-	-
		RNRM College of Pharmacy	Lecturer	17.07.2015 to 09.07.2016	-	-	-
		SD College of Pharmacy	Lecturer	11.07.2016 to 31.12.2016	-	-	-
		Jhankar College of Pharmacy	Lecturer	11.07.2016 to 31.12.2016	-	-	-
6.	Surabhi Tripathi	Jhankar College of Pharmacy	Lecturer	17.02.2020 to till date	-	-	-

  
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LIBRARIAN AND PHYSICAL EDUCATION DIRECTOR											
Name with Stamp Size Photo	Designation	Qualification with Class obtained starting from the highest Degree	University awarding Degree	Previous Experience	Date of Birth & Age/ Gender	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
 Bimla	Librarian	M.Lib	Awarded	-	01.05.1978	10.08.2016	13000/-pm	13000/-pm	13000/-pm	.	
 Bal Ram	Physical Education Director	M.P.Ed	Awarded	-	04.04.1973	17.12.2018	15000/-pm	15000/-pm	15000/-pm	.	


TECHNICAL SUPPORTING STAFF													
S. No	Name of the Staff	Department	Laboratory	Designation	Qualification	Previous Experience	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
1.	Umesh Yadav	Pharmacy	Lab Tech	Lab Tech	B.Pharm	-	08.12.2019	08.12.2019	13000/-pm	13000/-pm	13000/-pm	730688982887	
2.	Hemant	Pharmacy	Lab Tech	Lab Tech	D.Pharm	-	30.04.1993	07.08.2015	13000/-pm	13000/-pm	13000/-pm	.	
3.	Meena Devi	Pharmacy	Lab Asst	Lab Asst	SSLC	-	13.10.1981	10.08.2016	12000/-pm	12000/-pm	12000/-	312251466860	

  
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4.	Payal Sachdeva	Pharmacy	Lab Asst	Lab Asst	SSLC	-	22.03.1989	01.08.2016	12000/-pm	12000/-pm	12000/-pm	836074134330	<i>Payal Sachdeva</i>
5.	Meenakshi	Pharmacy	Lab Asst	Lab Asst	SSLC	-	22.03.1989	08.09.2017	12000/-pm	12000/-pm	12000/-pm	646646835229	<i>Meenakshi</i>
6.	Renu Kumari	Pharmacy	Lab Asst	Lab Asst	SSLC	-	08.08.1989	08.09.2017	12000/-pm	12000/-pm	12000/-pm	533203869994	<i>Renu Kumari</i>

#### MINISTERIAL STAFF

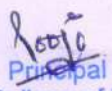
S. No	Name of the Staff	Place of Work	Designation	Qualification	Previous Experience	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
1.	Kuldeep Singh	Jhankar College of pharmacy	Office Supdt.	Service Graduate	18 Yrs in Army	24.09.1965	11.05.2015	13000/-pm	13000/-pm	13000/-pm	417433438416	<i>Kuldeep Singh</i>
2.	Pardeep Yadav	-do-	Acct-cum-clerk	Graduate	-	06.08.1994	11.05.2015	12000/-pm	12000/-pm	12000/-pm	3118651914	<i>Pardeep Yadav</i>
3.	Nisha	-do-	PA to Principal	Graduate	-	01.09.1983	01.09.2018	12000/-pm	12000/-pm	12000/-pm	360593183991	<i>Nisha</i>

  
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**PART F: INFRASTRUCTURAL FACILITIES**


Norms for Land requirement and built-up area for Diploma Level Technical Institution (for Diploma Courses as per PCI)

<b>PHYSICAL INFRASTRUCTURE - COMPLETE DETAILS OF BUILT-UP AREA</b>					
<b>S. No</b>	<b>Built-up (Carpet) Area</b>	<b>FIRST YEAR &amp; SECOND YEAR</b>			
		<b>Type of Structure [RCC/ACC]</b>	<b>Required Area [sq.m] as per PCI</b>	<b>Available Area [sq.m]</b>	<b>Shortfall, if any</b>
(a)	Instructional area [INA]	RCC	897	897	
(b)	Administrative area [ADA]	RCC	380	380	
(c)	Amenities area [AMA]	RCC	470	470	
(d)	Circulation area [CIA]	RCC	300	300	
	[CIA = 0.25 x (INA+ADA+AMA)]	<b>TOTAL AREA :</b>	2047	2047	
<b>ADMINISTRATIVE AREA REQUIREMENT FOR DIPLOMA COURSES</b>					
<b>Particulars</b>	<b>Number of rooms required</b>	<b>Minimum Carpet Area required</b>	<b>Carpet Area available</b>	<b>Shortfall w.r.t. Number of Room &amp; Carpet Area</b>	
Principal / Director room	01	30 sqm	30 sqm		
Board room	01	20 sqm	20 sqm		
Office all inclusive	Campus having one program	150 sqm	150 sqm		
	Campus having more than one program	300 sqm			
Cabins for HOD's	01 per Deptt.	20 sqm	20 sqm		
Faculty rooms	05 (1 <sup>st</sup> year student / 15 for new technical institution)	05sqm each	05sqm each		
Central stores	01	30 sqm	30 sqm		
Maintenance Room	01	10 sqm	10 sqm		
Security Room	01	10 sqm	10 sqm		
Housekeeping Room	01	10 sqm	10 sqm		
Pantry for staff (Desirable)	01	10 sqm	10 sqm		
Examination control office (Confidential Room)	01	30 sqm	30 sqm		
Placement office	01	30 sqm	30 sqm		

  
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<b>IMPORTANT INFRASTRUCTURE REQUIREMENT FOR DIPLOMA COURSES</b>				
<b>Particulars</b>	<b>Number of rooms required</b>	<b>Minimum Carpet Area required</b>	<b>Carpet Area available</b>	<b>Shortfall w.r.t. Number of Rooms &amp; Carpet Area</b>
Computer Centre inclusive of Language Laboratory	01	75sqm	75sqm	
Library	01	150sqm	150sqm	
Seminar Hall	01	132 sqm	132 sqm	
Smart class room	01	66 sqm	66 sqm	

<b>INFRASTRUCTURE REQUIREMENT FOR DIPLOMA COURSES IN PHARMACY</b>					
<b>Particulars</b>	<b>Number of rooms required</b>	<b>Number of rooms available</b>	<b>Minimum Carpet Area required (as per PCI)</b>	<b>Carpet Area available</b>	<b>Shortfall w.r.t. Number of Rooms &amp; Carpet Area</b>
<b>I</b>	<b>II</b>		<b>III</b>	<b>IV</b>	<b>V</b>
Lecture Rooms	Number of divisions of course X 0.75 of course	2	66 sqm each room	66 sqm each room	
Tutorial Rooms	25% of Total Lecture rooms	1	33sqm each room	33sqm each room	
Total no. of <b>Labs</b> for 1 <sup>st</sup> year diploma	03	3	75sqm each Lab	75sqm each Lab	
Laboratory (other than 1 <sup>st</sup> year)	01 per course per year	2	75sqm each Lab	75sqm each Lab	
<b>Machine Room</b>	01	1	75sqm	75sqm	
<b>Instrument Room (2<sup>nd</sup> year)</b>	01	1	75sqm	75sqm	

  
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BASIC AMENITIES FOR DIPLOMA COURSES				
Toilets (Ladies & Gents)	01	150 sqm (Campus having one program)	150sqm	
		350 sqm (Campus having more than one program)		
Toilets for <i>Divyang</i>	01	---	1	
Girls Common Room	01	75 sqm	75 sqm	
Boys Common Room	01	75 sqm	75 sqm	
Canteen/cafeteria (Desirable)	01	150 sqm	150 sqm	
Stationary Store and reprography	01	10 sqm	10 sqm	
First aid-cum-sick room	01	10 sqm	10 sqm	
Drinking water facility (water cooler) essential	Adequate nos. (with attached water purifiers)	--	1	
Principal's Quarters	Desirable	150 sqm	NIL	
Guest House	Desirable	30 sqm	NIL	
Sports Club / Gymnasium / Playground	Desirable	200 sqm	200 sqm	
Auditorium / Amphi Theater	Desirable	400 sqm	-	
Boys Hostel	Desirable	Adequate	-	
Girls Hostel	Desirable	Adequate	-	

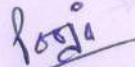
COMPUTERS, SOFTWARE, INTERNET AND PRINTERS						
Program	Number of PCs/ Laptops to students ratio (Min 20 PCs)	Legal System Software @	Legal Application Software**	LAN and Internet	Mail Server and Client	Printers including Color Printer (% of total number of PCs/ Laptops)
Pharmacy	1:8	01	10	All	Desirable	5%

@ Adequate number of software licences is required

\*\* Includes Plagiarism checking Software

**NOTE:**

1. At least 4Mbps Wi-Fi connectivity at 4 or 5 hotspots shall be made available.
2. Arrangement to view NPTEL/SWAYAM etc. shall be made available
3. Library, Administrative offices and Faculty members shall be provided with exclusive computing facilities along with LAN and Internet. This shall be considered as over and above the requirement meant for PCs to student's ratio.

  
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BOOKS, JOURNALS AND LIBRARY FACILITIES						
Program	Total number of Divisions	Titles	Volumes	National Journals	Reading Room seating	Multimedia PCs for Digital Library/ internet Surfing located in reading room
		Number			Percentage of total students	
Pharmacy	-	284	1900	6	30	4
		25 per* Course	125 per*Course			

**NOTE:**

1. B=Number of divisions at 1st year (Shift 1+2) + Number of 2nd year direct divisions (Shift 1+2)
2. #Book titles and volumes required at the time of starting new Institution.
3. Total numbers of titles and volumes shall be increased in continuation till 15 years, which shall be the minimum stock of books. However, Institutions shall have to add annual increment of books based on the changes in curriculum and syllabus from time to time by the Board.
4. \*Annual increment equally distributed per subject.
5. Digital Library facility with multimedia facility is essential.
6. Reprographic facility in the library is essential.
7. Document scanning facility in the library is essential.
8. Library books/ non books classification as per standard classification methods is essential.
9. Facilities to access the online courses is essential.
10. The institution shall be a member of National Digital Library. Aggregators shall also be used.

### PART G – EQUIPMENT AND APPARATUS

#### Laboratory wise List of Minimum equipments required for D. Pharm PHARMACEUTICS

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Continuous Hot Extraction Equipment	05	05	Yes	
2.	Conical Percolator	05	05	Yes	
3.	Tincture Press	01	01	Yes	
4.	Hand Grinding Mill	01	01	Yes	
5.	Disintegrator	01	01	Yes	
6.	Ball mill	01	01	Yes	
7.	Hand operated Tablet machine	01	01	Yes	
8.	Tablet Coating Pan unit with hot air blower laboratory size	01	01	Yes	
9.	Polishing pan laboratory size	01	01	Yes	
10.	Monsanto's hardness tester	01	01	Yes	

  
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11.	Pfizer type hardness tester	01	01	Yes	
12.	Tablet disintegration test apparatus IP	01	01	Yes	
13.	Tablet dissolution test apparatus IP	01	01	Yes	
14.	Granulating sieve set	10	10	Yes	
15.	Tablet counter – small size	05	05	Yes	
16.	Friability tester	01	01	Yes	
17.	Collapsible tube – Filling and sealing equipment	01	01	Yes	
18.	Capsule filling machine – Lab size	01	01	Yes	
19.	Digital balance	01	01	Yes	
20.	Distillation unit for distilled water	02	02	Yes	
21.	Deionisation unit	01	01	Yes	
22.	Glass distillation unit for water for injection	01	01	Yes	
23.	Ampoule washing machine	01	01	Yes	
24.	Ampoule filling and sealing machine	01	01	Yes	
25.	Sintered glass filters for bacterial proof filtration(four different grades)	Adequate	Adequate	Yes	
26.	Millipore filter (3 grades)	Adequate	Adequate	Yes	
27.	Autoclave	01	01	Yes	
28.	Hot air sterilizer	01	01	Yes	
29.	Incubator	01	01	Yes	
30.	Aseptic cabinet	01	01	Yes	
31.	Ampoule clarity test equipment	01	01	Yes	
32.	Blender	01	01	Yes	
33.	Sieves set (Pharmacopoeial standard)	02	02	Yes	
34.	Lab Centrifuge	01	01	Yes	
35.	Ointment slab	Adequate	Adequate	Yes	
36.	Ointment spatula	Adequate	Adequate	Yes	
37.	Pestle and mortar porcelain	Adequate	Adequate	Yes	
38.	Pestle and mortar glass	Adequate	Adequate	Yes	
39.	Suppository moulds of three sizes	Adequate	Adequate	Yes	
40.	Refrigerator	01	01	Yes	

**NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.**

#### PHARMACEUTICAL CHEMISTRY

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Refractometer	01	01	Yes	
2.	Polarimeter	01	01	Yes	
3.	Photoelectric colorimeter	01	01	Yes	
4.	pH meter	01	01	Yes	
5.	Atomic model set	02	02	Yes	
6.	Electronic balance	01	01	Yes	
7.	Periodic table chart	Adequate	Adequate	Yes	

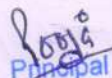
**NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department**

  
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**PHYSIOLOGY & PHARMACOLOGY LABORATORY**

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Haemoglobinometer	20	20	Yes	
2.	Haemocytometer	10	10	Yes	
3.	Student's organ bath	1	1	Yes	
4.	Sherrington's rotating drum	1	1	Yes	
5.	Frog board	Adequate	Adequate	Yes	
6.	Tray (dissecting)	Adequate	Adequate	Yes	
7.	Frontal writing lever	Adequate	Adequate	Yes	
8.	Aeration tube	Adequate	Adequate	Yes	
9.	Telethermometer	1	1	Yes	
10.	Pole climbing apparatus	1	1	Yes	
11.	Histamine chamber	1	1	Yes	
12.	Simple lever	Adequate	Adequate	Yes	
13.	Staring heart lever	Adequate	Adequate	Yes	
14.	Aerator	Adequate	Adequate	Yes	
15.	Histological Slides	Adequate	Adequate	Yes	
16.	Sphygmomanometer (B.P. apparatus)	5	5	Yes	
17.	Stethoscope	5	5	Yes	
18.	First aid equipment	Adequate	Adequate	Yes	
19.	Contraceptive device	Adequate	Adequate	Yes	
20.	Dissecting (surgical) instruments	Adequate	Adequate	Yes	
21.	Balance for weighing small Animals	1	1	Yes	
22.	Kymograph paper	Adequate	Adequate	Yes	
23.	Actophotometer	1	1	Yes	
24.	Analgesiometer	1	1	Yes	
25.	Thermometer	Adequate	Adequate	Yes	
26.	Plastic animal cage	Adequate	Adequate	Yes	
27.	Double unit organ bath with thermostat	1	1	Yes	
28.	Refrigerator	1	1	Yes	
29.	Single pan balance	1	1	Yes	
30.	Charts	Adequate	Adequate	Yes	
31.	Human skeleton	1	1	Yes	
32.	Anatomical specimen (Heart, brain, eye, ear, reproductive system etc.,)	1 set	1 set	Yes	
33.	Electro-convulsimeter	1	1	Yes	
34.	Stop watch	Adequate	Adequate	Yes	
35.	Clamp, boss heads, screw clips	Adequate	Adequate	Yes	
36.	Syme's Cannula	Adequate	Adequate	Yes	

**NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.**

  
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**PHARMCOGNOSY LABORATORY**

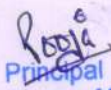
Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Projection Microscope	01	01	Yes	
2.	Charts (different types)	Adequate	Adequate	Yes	
3.	Models (different types)	Adequate	Adequate	Yes	
4.	Permanent Slides	Adequate	Adequate	Yes	
5.	Slides and Cover Slips	Adequate	Adequate	Yes	

**NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.**

**PHARMACY PRACTICE LABORATORY**

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Colorimeter	2	2	Yes	
2.	Microscope	Adequate	Adequate	Yes	
3.	Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)	Adequate	Adequate	Yes	
4.	Watch glass	Adequate	Adequate	Yes	
5.	Centrifuge	1	1	Yes	
6.	Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities	Adequate	Adequate	Yes	
7.	Filtration equipment	2	2	Yes	
8.	Filling Machine	1	1	Yes	
9.	Sealing Machine	1	1	Yes	
10.	Autoclave sterilizer	1	1	Yes	
11.	Membrane filter	1 Unit	1 Unit	Yes	
12.	Sintered glass funnel with complete filtering assemble	Adequate	Adequate	Yes	
13.	Small disposable membrane filter for IV admixture filtration	Adequate	Adequate	Yes	
14.	Laminar air flow bench	1	1	Yes	
15.	Vacuum pump	1	1	Yes	
16.	Oven	1	1	Yes	
17.	Surgical dressing	Adequate	Adequate	Yes	
18.	Incubator	1	1	Yes	
19.	PH meter	1	1	Yes	
20.	Disintegration test apparatus	1	1	Yes	
21.	Hardness tester	1	1	Yes	
22.	Centrifuge	1	1	Yes	
23.	Magnetic stirrer	1	1	Yes	
24.	Thermostatic bath	1	1	Yes	

**NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.**

  
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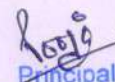
**MUSEUM**

Every Institution shall maintain a museum of crude drugs, herbarium sheets, botanical specimens of the drugs, and plants, mentioned in the course in addition the following are recommended.

Sr. No.	Requirement Prescribed by PCI	Available/Not Available	Remarks
1.	Colored slides of medicine plants.	Available	
2.	Display of popular patent medicines, and	Available	
3.	Containers of common usage in medicines.	Available	

**Basic amenities to be provided in all the laboratories**

Sr. No.	Amenities required	Available/Not Available	Remarks
1.	All the Laboratories should be well lit & ventilated	Available	
2.	All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.	Available	
3.	The workbenches should be smooth and easily cleanable preferably made of non -absorbent material.	Available	
4.	The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.	Available	
5.	Balance room should be attached to the concerned laboratories.	Available	
6.	Fire extinguishers shall be provided inside and outside the laboratory.	Available	
7.	Flooring of the lab shall be non-skid and non-static.	Available	
8.	Standard Operating Procedure (S.O.P.) for all the equipment and system must be prepared and properly displayed near the respective machine.	Available	
9.	All the electrically operated machinery should be properly earthed and bonded.	Available	



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**PART H- LIBRARY BOOKS AND PERIODICALS**

**Subject wise Classification of Books:**

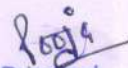
Sr. No.	Subject	Available		Remarks
		Titles	Numbers	
1.	Pharmaceutics – I	250	48	
2.	Pharmaceutical Chemistry – I	216	28	
3.	Pharmacognosy	190	29	
4.	Biochemistry and Clinical Pathology	248	25	
5.	Human Anatomy and Physiology	214	14	
6.	Health Education and Community Pharmacy	216	18	
7.	Pharmaceutics – II	135	19	
8.	Pharmaceutical Chemistry – II	88	23	
9.	Pharmacology and Toxicology	86	23	
10.	Pharmaceutical Jurisprudence	92	25	
11.	Drug Store and Business Management	89	12	
12.	Hospital and Clinical Pharmacy	76	20	

**ESSENTIAL AND DESIRABLE REQUIREMENTS**

Sr. No	Description	Availability [YES / NO]	Details to be provided. [Number, if so required]
<b>Essential Requirements</b>			
1.	Display of information submitted to PCI (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution. <b>(Annexure-B)</b>	Yes	
2.	Establishment of Online Grievance Redressal Mechanism	Yes	
3.	Establishment of Anti Ragging Committee	Yes	
4.	Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University.	Yes	
5.	Establishment of Internal Complaint Committee (ICC)	Yes	
6.	Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated 11.09.1989)	Yes	
7.	Internal Quality Assurance Cell	Yes	
8.	Barrier Free Built Environment for disabled and elderly persons	Yes	
9.	Fire and Safety Certificate	Yes	
10.	Implementation of mandatory Internship policy for students	Yes	
11.	Implementation of teacher training policy	Yes	

  
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12.	Implementation of examination reforms	Yes	
13.	Implementation of student Induction Programme	Yes	
14.	Atleast 5 MoUs with Industries	Yes	
15.	Compliance of the National Academic Depository (NAD) as per MHRD directives, applicable to PGCM/ PGDM Institutions and University Departments	Yes	
16.	Safety and Security measures in the Campus	Yes	
17.	Implementation of Food Safety and Standards Act, 2006 at the Institution	Yes	
18.	Digital payment for all financial transactions as per MHRD directives	Yes	
19.	Standalone Language Laboratory	Yes	
20.	Potable Water supply and outlets for drinking water at strategic locations	Yes	
21.	Electrical Grid Power Supply Connection	Yes	
22.	Backup Electric Supply	Yes	
23.	Sports facilities	Yes	
24.	Sewage Disposal System	Yes	
25.	Display board within the premises as well as on the Web site of the of Institution indicating the feedback facility of students and Faculty available in AICTE Web-Portal	Yes	
26.	First aid, Medical and Counselling Facilities	Yes	
27.	Students Safety Insurance	Yes	
28.	Group Accident Policy to be provided for the employees	Yes	
29.	General Insurance provided for assets against fire, burglary and other calamities	Yes	
30.	Provision to watch MOOCS Course(s) through SWAYAM	Yes	
31.	Road suitable for use by Motor vehicle- Motorized Road	Yes	
32.	Institution-Industry Cell	Yes	
33.	Applied for membership of National Digital Library	Yes	
34.	Copies of PCI approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed on the Web site of the Institution	Yes	
35.	Appointment of Student Counsellor	Yes	

  
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36.	Telephone	Yes	
37.	Vehicle Parking	Yes	
38.	General Notice Board and Departmental Notice Boards	Yes	
Desirable Requirements			
1.	Implementation of the schemes announced by Government of India	Yes	
2.	Offering of Skill development Courses approved by the Council	Yes	
3.	Fabrication facility Laboratory (FABLAB)/ Tinkering Laboratory/ Innovation Laboratory	Yes	
4.	Availability of at least ONE Smart Class Room per Department	Yes	
5.	Rain Water Harvesting and installation of grid connected solar rooftops/ Power Systems	Yes	
6.	Waste Management and environment improvement measures to ensure a sustainable Green Campus	Yes	
7.	Public announcement system at strategic locations for general announcements/ paging and announcements in emergency.	Yes	
8.	Enterprise Resource Planning (ERP) Software for Student-Institution-Parent interaction	Yes	
9.	Efforts to encourage Final Year students to appear GATE examination	Yes	
10.	Transport	Yes	
11.	Post Office, Banking Facility/ ATM	Yes	
12.	LCD (or similar) projectors in Class Rooms	Yes	
13.	Auditorium	Yes	
14.	Staff Quarters	Yes	
15.	Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes	
16.	Intellectual Property Right Cell	Yes	
17.	Implementation of Unnat Bharat Abhiyan/ SaansadAdarsh Gram Yojana (SAGY)	Yes	
18.	Implementation of Startup Policy	Yes	
19.	Innovation Cell/Club	Yes	

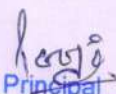
20.	Social Media Cell	Yes	
21.	Participation in the National Institutional Ranking Framework (NIRF)	Yes	
22.	Participation in the National Innovation Ranking	Yes	
23.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environmental friendly disposal of used sanitary napkin through sanitary napkin incinerator	Yes	

### PART I – FINANCIAL & PHYSICAL RESOURCES

Budgeted Expenditure for the year 2018-19

Expenditure Heads	Budget (In lakhs)	Actual Expenditure	Shortfall if any
<b>I. Academic Buildings:</b> - Construction - Maintenance Expenses	150000	105805	
<b>II. Laboratories/Computing Centre</b> - New Equipment - Furniture - Operation & Maintenance	65000	59241	
<b>III. Salary</b> - Salary of Teaching Staff - Salary of Non-Teaching Staff	4250000	4150675	
<b>IV. Faculty/Staff Development</b> (Seminars/Workshops/Incentive Schemes/Training/Higher Studies)	21000	17905	
<b>V. Library</b> - Books - Journals ,e-journals - E-library	50000	44220	
<b>VI. Services</b> - Administration/Transport/Hostels/Canteen/Security/Water/Electricity/P&T: - Hostel Maintenance - Landscaping - Internet facility	31000	9925	
<b>VII. Students Activities</b> - Extracurricular/Co-curricular/ Sports/Cultural /extra classes	25000	13000	
<b>VIII. Medical Expenses</b> -Full time or otherwise	7500	3250	
<b>IX. Any Other, please specify</b>	1632000	1431342	

Latest Balance Sheet of the Society certified from CA is to be attached.

  
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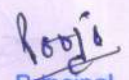
**PART J – STUDENT RELATED INFORMATION**

Academic Performance of Last three Years (Attach Annexure if required)

S. No.	Course	Year	Sanctioned intake	No. of students admitted	Number of students Appeared in Board Exams	Students Passed	Passed with 1 <sup>st</sup> Division	Pass Percentage
					A	Number (B)		(B/A)*100
1.	Pharmacy	1 <sup>st</sup> year 16-17	60	60	59	28		47.45%
2.	Pharmacy	1 <sup>st</sup> year 17-18	60	60	57	38		68.42%
		2 <sup>nd</sup> year 16-17	60	28	28	20		71%
3.	Pharmacy	1 <sup>st</sup> yr 18-19	60	60	60	32		53.33%
		2 <sup>nd</sup> yr 17-18	60	38	38	22		57%

Up keep of Attendance Record of Students


S. No.	Course / with year/ Semester	Hours of teaching from start of session	Total students on roll	Number of students				Remarks
				Above 75%	Above 70%	Above 65%	Above 60%	
1.	HAP 1 <sup>st</sup> year	86	51	49	02		-	-
2.	Pharmacognosy 1 <sup>st</sup> year	86	51	50	1	-	-	-
3.	Pharma ceutics 1 <sup>st</sup> year	85	51	49	2	-	-	-
4.	Pharma ceutical chemistry 1 <sup>st</sup> yr	81	51	50	1	-	-	-
5.	HECP 1 <sup>st</sup> year	53	51	50	1	-	-	-
6.	Biochemistry 1 <sup>st</sup> tr	58	51	49	2	-	-	-
7.	P'Ceutics 2 <sup>nd</sup> yr	82	32	31	1	-	-	-
8.	P'Cology 2 <sup>nd</sup> yr	81	32	32	0	-	-	-

  
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9.	P'Juris 2 <sup>nd</sup> yr	81	32	30	2	-	-	-
10.	P,Chemistry 2 <sup>nd</sup> yr	86	32	31	1	-	-	-
11.	HCP 2 <sup>nd</sup> yr	81	32	31	1	-	-	-
12.	DSBM 2 <sup>nd</sup> yr	53	32	32	0	-	-	-

**Details of classes conducted for D. Pharm 1<sup>st</sup> Year & 2<sup>nd</sup> Year**

Class / Subject	Theory		Practicals				Remarks
	Prescribed No of Hours	No of Hours Conducted	Prescribed No of Hours	No of Hours Conducted	Prescribed No of classes	No of classes Conducted	
<b>D. Pharm 1<sup>st</sup> Year</b>							
Pharmaceutics – I	75	85	100	105	25	32	
Pharmaceutical Chemistry – I	75	81	75	89	25	29	
Pharmacognosy	75	86	75	92	25	33	
Biochemistry and Clinical Pathology	50	58	75	90	25	30	
Human Anatomy and Physiology	75	86	50	91	25	32	
Health Education and Community Pharmacy	50	58	---		---		
<b>D. Pharm 2<sup>nd</sup> Year</b>							
Pharmaceutics – II	75	82	100	101	25	35	
Pharmaceutical Chemistry – II	100	86	75	89	25	30	
Pharmacology and Toxicology	75	81	50	92	25	28	
Pharmaceutical Jurisprudence	50	81	---		---		
Drug Store and Business Management	75	53	---		---		
Hospital and Clinical Pharmacy	75	81	50	88	25	29	

  
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**Details:**

- i. Merit position/toppers branch wise in the HSBTE Exams, if any.
- ii. Awards awarded by the Polytechnic to the academic toppers of the Polytechnic.
- iii. Steps taken for improving the academic results.
- iv. Conduct of extra classes for weak/ needy students (Please attach copy of time table also).
- v. Total no. of working days observed in Semester (Please attach copy of time table also).
- vi. Whether Alumni association is formed or not.
- vii. Efforts made for quality teaching/ improving pedagogy/ personality development & improvement in Communication Skill of students.
- viii. Steps taken for improving academic ambience of the Polytechnic like land scaping, horticulture, tree plantation etc.
- ix. Utilization of student fund for student welfare activities.
- x. Teaching-Learning process:
  - a. Whether Academic Calendar implemented? (Yes / No)
  - b. Whether Teaching Aids used? (Yes / No)
  - c. Whether Student Feedback implemented? (Yes / No)
  - d. Any new innovation/ practice / technique adopted in teaching? (Yes / No)
  - e. Whether Teacher's Diary maintained? (Yes / No)

**Industry Institution Interaction & Placements****(a) Mention the following details if any.**

- i. Details of industrial tours/visits/ seminar etc. organized in the previous academic session
- ii. Consultancy
- iii. Industrial Project Work
- iv. Seminars/Conferences/Lectures with industry partnership

**(b) Student's Placement:**

- i. Whether training and placement cell has been established? Yes/No
- ii. Name of the Training and Placement Officer Shri Kuldeep Singh
- iii. Qualification and Experience of Training and Placement Officer Service Graduate
- iv. Number of companies which visited the Institute during the last three years for campus interviews (Please supply the list of companies) & efforts made for improving Industrial Institution Interaction.
- v. Number of extension lectures delivered by outside experts during the last three years
- vi. Course wise number of students placed during the last 3 years:

Course	No. of Eligible Students	No. of Students Placed	Percentage
2016-2017	-	-	-
2017-2018	-	-	-
2018-2019	-	-	-
2019-2020	-	-	-

*Pooja*  
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### Extra Curricular Activities

Brief account of the activities/ achievements of the Institute during the previous year:


- i. Games and sports
- ii. Debates/ Paper presentation / Quiz Competitions etc.
- iii. Cultural activities
- iv. NCC/NSS
- v. Students help desk
- vi. Any other

### PART K – FACULTY DEVELOPMENT INITIATIVES

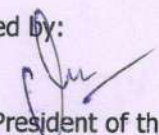
- i. Number of faculty sponsored by the institute since its inception to till date for improvement of academic qualification teaching skills etc.
- ii. Number of faculty sponsored to attend training conference and other professional meeting within and outside the country and the total amount spent for this purpose by the Institute/ Trust/ Society.
- iii. Number of faculty sponsored for industrial training.
- iv. Does the institute possess any faculty development plan, if so give the details.

### PART L– OTHERS

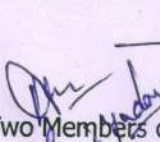
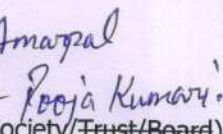
1. Please state whether the applicant is running and / or managing any other technical / professional institution which is approved in the premises on sharing basis. If so, please give the name of the programs / courses being conducted.
2. Whether the applicant has any Court Case in respect of violation of provisions of State Govt. / UGC or that of any other statutory body including AICTE / NCHMCT / PCI.
3. Has the institute ever been served show cause notice by the Board for indulging in malpractices in conduct of Board examination? If Yes, Please mention the details and its present status.
4. Has the institute ever been served show cause notice by the DTE / AICTE / PCI / NCHMCT / HSBTE for indulging in malpractices / violation of rules, etc? If Yes, Please mention the details and its present status.
5. Please submit status of compliance in respect of various conditions / guidelines as per latest AICTE approval Letter.
6. Please submit status of compliance in respect of Grievance Redressal Committee for students.
7. Please submit status of compliance in respect of various conditions / guidelines as per latest DTE / State Govt. NOC.
8. Whether any deficiencies were reported by the PCI during last two years? If Yes, Please submit the compliance of these deficiencies.
9. Whether any deficiencies were reported by the DTE / HSBTE during last two years? If Yes, Please submit the compliance of these deficiencies.
10. Please describe briefly future plans for improvements in infrastructure / expansion in academic and other activities to fully meet the norms and standards.

  
Name and Signature of the Principal /  
Director of the Institution  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

Counter signed by:

  
(Chairman / President of the Society / Trust / Board)

President  
Umesh Education Welfare Society  
Village Jhund Sarai,  
Distt. Gurgaon (Hr.)

  
Amarpal  
  
Pooja Kumari  
(Two Members on Society/Trust/Board)

  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**


1. **Name Sh. Umesh Yadav**
2. **Father Name Shri Raj Singh Yadav**
3. **Designation in the Trust/Society/Mission/Company etc..**  
President
4. **Permanent Address Dwarka, Sector-8, New Delhi**
5. **Correspondence Address As per S.No.4 above**
6. **E-Mail ID jcpcollege2@gmail.com**
7. **Occupation Business**
8. **Qualification Details Graduate**
9. **Telephone/Mobile Number/FAX Number 9310603060**
10. **Work place address.....**
11. **Pan Number.....**
12. **Aadhar Number.....**
13. **DIN Number.....**

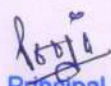


**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

  
(Signature)

  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Sh. Kapish Yadav
2. **Father Name** Shri R S Yadav
3. **Designation in the Trust/Society/Mission/Company etc..**  
Secretary
4. **Permanent Address** Babra Bakipur, Distt- Gurugram (Haryana)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** Manager
8. **Qualification Details** Post Graduate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

*Kapish Yadav*  
(Signature)

*Roopje*  
Principal

Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Smt. Pooja Yadav
2. **Father Name** Shri Harpal Singh
3. **Designation in the Trust/Society/Mission/Company etc..**  
Joint Sectary
4. **Permanent Address** VPO-Jamalpur, Distt-Gurugram (Haryana)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** Teacher
8. **Qualification Details** Post Graduate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

*Pooja Yadav*  
(Signature)

*Pooja*  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Sh.Nanak Ram
2. **Father Name** Shri Malhu Ram
3. **Designation in the Trust/Society/Mission/Company etc..**  
Member
4. **Permanent Address** Vill-Jhund Sarai, Distt-Gurugram (Haryana)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** Farmer
8. **Qualification Details** Literate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 11<sup>th</sup> May 2020

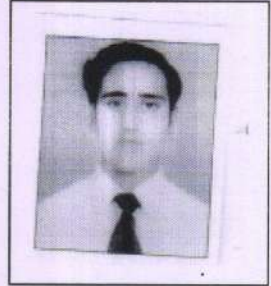
**Place:** Gurugram

*Shri Malhu Ram*  
(Signature)

*Roop*  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**


1. **Name** Sh. Sonu Yadav
2. **Father Name** Shri Kanwar Lal
3. **Designation in the Trust/Society/Mission/Company etc..**  
Treasure
4. **Permanent Address** Vill-Dhundhera, Distt-Gurugram (Haryana)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** Business
8. **Qualification Details** Post Graduate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....




**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

  
(Signature)

  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS**

**Details of the Individuals/ members/office bearers of organization**

1. **Name** Sh. Sonu Yadav
2. **Father Name** Shri Kanwar Lal
3. **Designation in the Trust/Society/Mission/Company etc..**  
Treasure
4. **Permanent Address** Vill-Dhundhera, Distt-Gurugram (Haryana)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** Business
8. **Qualification Details** Post Graduate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

*(Signature)*

*(Signature)*  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)



**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Sh. Dilawar Singh
2. **Father Name** Shri Har Bhajan Singh
3. **Designation in the Trust/Society/Mission/Company etc..**  
Member
4. **Permanent Address** VPO-Baleni (UP)
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jpccollege2@gmail.com
7. **Occupation** Farmer
8. **Qualification Details** 10th
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 11 May 2020

**Place:** Gurugram

*Pilawan.*  
**(Signature)**

*Rozie*  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**Annexure-A****MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Sh. Amar Pal
2. **Father Name** Shri Anand Pal
3. **Designation in the Trust/Society/Mission/Company-etc..**  
Member
4. **Permanent Address** VPO-Nazafgarh, New Delhi
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** MNC Company
8. **Qualification Details** Graduate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....

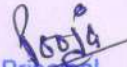


**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 11<sup>th</sup> May 2020

**Place:** Gurugram

  
(Signature)

  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

Annexure-AAnnexure-A**MEMBER /INDIVIDUAL DETAILS****Details of the Individuals/ members/office bearers of organization**

1. **Name** Smt. Kamlesh Devi
2. **Father Name** Shri Malhu Ram
3. **Designation in the Trust/Society/Mission/Company etc..**  
Vice President
4. **Permanent Address** H.No.1616 Sector 10A
5. **Correspondence Address** As per S.No.4 above
6. **E-Mail ID** jcpcollege2@gmail.com
7. **Occupation** House Wife
8. **Qualification Details** Literate
9. **Telephone/Mobile Number/FAX Number** 9310603060
10. **Work place address**.....
11. **Pan Number**.....
12. **Aadhar Number**.....
13. **DIN Number**.....



**Note:-**Information regarding all the members as per the constitution of the Society/Company/Trust/etc. have to be provided. This is to be filled up by each member separately.

**Date:** 15 May 2020

**Place:** Gurugram

*Kamlesh Devi*  
(Signature)

*Pooja*  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

## Annexure -B

### Mandatory Disclosure

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

**The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.**

**1 Name of the Institution**

- Address including Telephone, Mobile, E-Mail
- Jhankar College of Pharmacy, Babra Bakipur, Distt-Gurugram (Haryana) Mob.No.931603060 E-Mail [jcpcollege2@gmail.com](mailto:jcpcollege2@gmail.com)

**2 Name and address of the Trust/ Society/ Company and the Trustees**

- Address including Telephone, Mobile, E-Mail
- Umesh Educational Welfare Society  
Village-Jhundsarai, PO-Patli, Distt-Gurugram (Haryana)  
Mob No,8059105885, E-Mail- [jhankareducation@yahoo.com](mailto:jhankareducation@yahoo.com)

**3 Name and Address of the Principal/ Director**

- Address including Telephone, Mobile, E-Mail  
Mrs. Pooja Sinoriya Principal Address-Palam Coloney, New Delhi  
Mobile No.9310603060 E-Mail, [jcpharmacycollege@gmail.com](mailto:jcpharmacycollege@gmail.com)

**4 Name of the affiliating Board  
Haryana State of Technical Education (HSBTE) Panchkula**

**5 Governance**

- Members of the Board and their brief background
- Members of Academic Advisory Body
- Frequency of the Board Meeting and Academic Advisory Body
- Organizational chart and processes
- Nature and Extent of involvement of Faculty and students in academic affairs/improvements
- Mechanism/ Norms and Procedure for democratic/ good Governance
- Student Feedback on Institutional Governance/ Faculty performance
- Grievance Redressal mechanism for Faculty, staff and students
- Establishment of Anti Ragging Committee
- Establishment of Online Grievance Redressal Mechanism
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University
- Establishment of Internal Complaint Committee (ICC)
- Establishment of Committee for SC/ ST
- Internal Quality Assurance Cell

*Pooja*  
Principal

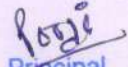
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

## 6 Programmes

- Name of Programmes approved BY PCI
- Name of Programmes Accredited
- Status of Accreditation of the Courses
  - Total number of Courses
  - No. of Courses for which applied for Accreditation
  - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses
- For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off marks/rank of admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If there is Foreign Collaboration, give the following details:
  - Details of the Foreign University
    - Name of the University
    - Address
    - Website
    - Accreditation status of the University in its Home Country
    - Ranking of the University in the Home Country
    - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
    - Nature of Collaboration
    - Conditions of Collaboration
    - Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Programme Collaborated provide the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval

## 7. Faculty

- Branch wise list Faculty members:
  - Permanent Faculty
  - Adjunct Faculty
  - Permanent Faculty: Student Ratio
- Number of Faculty employed and left during the last three years

  
 Principal  
 Jhankar College of Pharmacy  
 Vill. Babra Bakipur, Dist. Gurugram (Hr.)

**8. Profile of Director/ Principal/ Faculty**

For each Faculty give a page covering with Passport size photograph

- i. Name
- ii. Date of Birth
- iii. Unique id
- iv. Education Qualifications
- v. Work Experience
  - Teaching
  - Research
  - Industry
  - others
- vi. Area of Specialization
- vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level
- viii. Research guidance
  - No. of papers published in National/ International Journals/ Conferences
  - Master
  - Ph.D.
- ix. Projects Carried out
- x. Patents
- xi. Technology Transfer
- xii. Research Publications
- xiii. No. of Books published with details

**9. Fee**

- Details of fee, as approved by State Fee Committee, for the Institution
- Time schedule for payment of fee for the entire programme
- No. of Fee waivers granted with amount and name of students
- Number of scholarship offered by the Institution, duration and amount
- Criteria for fee waivers/scholarship
- Estimated cost of Boarding and Lodging in Hostels

**10. Admission**

- Number of seats sanctioned with the year of approval
- Number of Students admitted under various categories each year in the last three years
- Number of applications received during last two years for admission under Management Quota and number admitted

**11. Admission Procedure**

- Calendar for admission against Management/vacant seats:
  - Last date of request for applications
  - Last date of submission of applications
  - Dates for announcing final results
  - Release of admission list (main list and waiting list shall be announced on the same day)
  - Date for acceptance by the candidate (time given shall in no case be less than 15 days)
  - Last date for closing of admission
  - Starting of the Academic session
  - The waiting list shall be activated only on the expiry of date of main list
  - The policy of refund of the fee, in case of withdrawal, shall be clearly notified

*R. S. J.*  
Principal

Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)

**12. List of Applicants**

- List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.

**13. Information of Infrastructure and Other Resources Available**

- Number of Class Rooms and size of each
- Number of Tutorial rooms and size of each
- Number of Laboratories and size of each
- Number of Drawing Halls with capacity of each
- Number of Computer Centres with capacity of each
- Central Examination Facility, Number of rooms and capacity of each
- Barrier Free Built Environment for disabled and elderly persons
- Occupancy Certificate
- Fire and Safety Certificate
- Hostel Facilities
- **Library**
  - Number of Library books/ Titles/ Journals available (program-wise)
  - List of online National/ International Journals subscribed
  - E- Library facilities
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/ Workshop
  - List of Experimental Setup in each Laboratory/ Workshop
- **Computing Facilities**
  - Internet Bandwidth
  - Number and configuration of System
  - Total number of system connected by LAN
  - Total number of system connected by WAN
  - Major software packages available
  - Special purpose facilities available
- Innovation Cell
- Social Media Cell
- **List of facilities available**
  - Games and Sports Facilities
  - Extra-Curricular Activities
  - Soft Skill Development Facilities
- **Teaching Learning Process**
  - Curricula and syllabus for each of the programmes as approved by the Board
  - Academic Calendar of the Board
  - Academic Time Table with the name of the Faculty members handling the Course
  - Teaching Load of each Faculty
  - Internal Continuous Evaluation System and place
  - Student's assessment of Faculty, System in place
- **Special Purpose**
  - Software, all design tools in case
  - Academic Calendar and frame work

**14. Enrollment of students in the last 3 years**

*Booji*

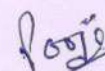
Principal  
Jhankar College of Pharmacy  
VIII. Babra Bakipur, Distt. Gurugram (Hr.)

**15. List of Research Projects/ Consultancy Works**

- Number of Projects carried out, funding agency, Grant received
- Publications (if any) out of research in last three years out of masters projects
- Industry Linkage
- MoUs with Industries (minimum 3)

**16. LoA and subsequent EoA till the current Academic Year****17. Accounted audited statement for the last three years****18. Best Practices adopted, if any**

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action.  
The Website shall be dynamically updated with regard to Mandatory Disclosures.



Principal

Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)



By Post

**HARYANA STATE BOARD OF TECHNICAL EDUCATION**  
**BAYS NO: 7-12, SECTOR-4, PANCHKULA**  
**Fax No:- 0172-2560224**  
**E-Mail ID-dsaffiliation@hsbte.org.in, Website: www.hsbte.org.in**

**Letter No: 33**  
**Dated: 23/5/19**

To

The Principal  
Jhankar College of Pharmacy,  
Vill. Babra Bakipur, PO-Jamalpur, Distt. Gurgaon-122502

Subject: Provisional Extension of Affiliation for the Academic year 2019-20.

Sir/Madam,

Kindly refer to your proposal regarding Extension of Affiliation for the Academic year 2019-20 for conducting diploma courses in your Institute.

In this regard, in terms of the provisions under the Haryana State Board of Technical Education Act No. 19 of 2008 at clause 27 (u), norms, standards, procedures, conditions, other notifications issued from time to time, I am directed to convey the provisional extension of affiliation to Jhankar College of Pharmacy, Babra Bakipur, Jamalpur, Gurgaon to conduct following diploma courses with AICTE approved intake for the academic year 2019-20:

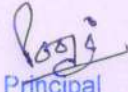
Sr. No.	Duration	Course	Intake
1	2 Years	Pharmacy	60
2	3 Years	Medical Lab Technology	60
		<b>Total</b>	<b>120</b>

The above mentioned affiliation is subject to the condition that the institute shall follow and adhere to Regulations, guidelines, norms, standards & directions issued by HSBTE/ AICTE /State Govt. from time to time. The same can be verified by conducting inspection any time by the HSBTE.

**Institution shall fulfil the following conditions:**

1. The management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the AICTE / PCI as well as norms and standards prescribed by HSBTE in affiliation Bye-laws and act of HSBTE from time to time and for meeting recurring expenditure.
2. The institution by virtue of approval by AICTE shall not be automatically entitled for affiliation. Before granting affiliation to a new polytechnic/institute Board shall conduct Physical inspection regarding whether institution has complied the condition of approval letter issued by AICTE as well as other conditions mentioned in Act of HSBTE & Affiliation Bye-laws and in case of pharmacy course it shall also be the duty of the institute/polytechnic concerned to fulfil all the requirements of Education Regulations

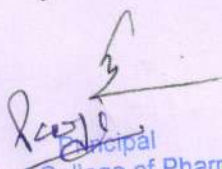
1

  
Principal  
Jhankar College of Pharmacy  
Vill. Babra Bakipur, Distt. Gurugram (Hr.)




- 1991, laid down by PCI and as amended from time to time. If found that there are no deficiencies then only the institute shall be entitled for affiliation otherwise only after the compliance of deficiencies observed by committee it shall be considered for affiliation by HSBTE.
3. The admissions shall be made in accordance with the regulation notified by the State Govt. only after adequate infrastructure and all other facilities, including, the availability/recruitment of the required faculty as mentioned in approval process handbook of the AICTE, with prior Affiliation by HSBTE **as per Apex Court Judgement in Civil Appeal No. 9048 of 2012 i.e. not after 15<sup>th</sup> August of the academic session.**
  4. No excess admission shall be made by the institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Board appropriate action as per the rules and regulations of the Board shall be initiated against the Institution.
  5. The curriculum of the course, the procedure for evaluation and assessment of students shall be in accordance with the norms prescribed by HSBTE and the facilities to implement curriculum prescribed by Haryana State Board of Technical Education shall be in place.
  6. It shall be obligatory for all institutions/Polytechnics affiliated to the HSBTE to install Biometric machine to ensure presence of students in class at least with 80% attendance so as to promote teaching learning process, skill and knowledge of students.
  7. The institution shall ensure regular academic monitoring. The Board shall have a power to withdraw the affiliation of the institute in case of poor academic performance of the institute for three consecutive years as per Clause 2 (vi) of Chapter VI of Affiliation Bye-Laws of the Board.
  8. The institution shall not run any non-technical education courses or institution in the same premises or campus and or in the name of the Institution without prior permission or approval of AICTE, State Govt. and HSBTE. If found so, appropriate action as per the rules and regulations shall be initiated against the Institution.
  9. The institution shall not conduct any courses in the field of technical education in the same premises or campus and or in the name of the institution without prior permission and approval of AICTE.
  10. The tuition and other fees shall be charged as prescribed by the Competent Authority or State Fee Committee from time to time. No capitation fee or fine or any other fee of any kind shall be charged from the students or parents of students or guardians of students in any form. If found so, appropriate action as per the rules and regulations shall be initiated against the institution.
  11. Examination Centre: Creation of an Examination Centre in the college will be at the discretion of the Controller of Examinations. The centre of examinations for the students studying in the College can be shifted to any other college. In such a situation, it will be the responsibility of the Institution to make arrangements for transporting the students to the centre of Examinations without any extra charges from the students. Similarly, the Board can also shift the students of one institute/polytechnic to another institute/polytechnic under reference for which necessary infrastructure will have to be provided by the Principal concerned. In order to ensure transparency and monitoring CCTV cameras shall be installed in the Examination Centre.
  12. The account of the institution/trust shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Board or any other Body or persons authorized by it.

13. The Principal, teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the AICTE / PCI from time to time and pay scales are as per the norms prescribed by the AICTE from time to time.
14. The institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses / Programs being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the Technical Education. The mandatory disclosure information, as per directions in the AICTE website/ Approval Process Handbook, shall be put on the Institution website and same shall be sent to the Board.
15. It shall be mandatory for the institution to maintain a website providing the prescribed information as per AICTE norms. The website information must be regularly updated in first week of every month preferably with a link to HSBTE website.
16. If a technical Institution fails to disclose the information or suppress and or misrepresents the information, appropriate action as per the rules and regulations shall be initiated against the Institution.
17. Board may carry out inspections round the year for verifying the status of the Institution to ensure compliance of norms and standards, academic ambience etc.
18. Institution shall provide infrastructure, facilities i.e. faculty, laboratories etc., for smooth implementation of curriculum.
19. Board may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms and standards, to verify any misrepresentation, violation of norms and standards, malpractices etc.
20. The Institution by virtue of the affiliation by the Board shall not automatically become claimant to any grant-in-aid from the Central or State Government.
21. Fee and security received from the students should be refunded as per State Govt. and AICTE instructions.
22. The Institute shall take appropriate measures for prevention of ragging in any form, in the light to AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting Technical Education" Regulation 2009 noticed vide F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009. In case of failure to prevent the instances of ragging by the Institutions, the Board shall take appropriate action as per the notified regulations of AICTE.
23. The Institute shall ensure establishment Grievance Redressal Committee in the Institute and Appointment OMBUDSMAN by the University (As per All India Council for Technical Education (Establishment of Mechanism for Grievance Redressal) Regulations, 2012, F. No. 37-3/Lega112012, dated 25.05.2012).
24. The Institute shall ensure establishment of Internal Complaint Committee (ICC) (As per section 4 of Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013).
25. The Institute shall ensure establishment of Committee for SC/ST (As per the Scheduled Castes and the Scheduled Tribes (prevention of Atrocities) act, 1989, No. 33 of 1989, dated 11.09.1989).
26. It shall be obligatory for all institutions/Polytechnics affiliated to the HSBTE to follow examination rules for the smooth conduct of Haryana State Board Examination. The institution which do not co-operate in the conduct of examination & found indulging in malpractices/violation of rules by DTE/AICTE/PCI/HSBTE, shall be liable for suitable action which could even lead to disaffiliation of the institution as per rules and regulation of the Board.
27. Building: The entire building of the college will be at the disposal of the Controller of Examinations for the purpose of conduct of examinations. As and when the Centre of

  
 Principal  
 Jhankaf College of Pharmacy  
 Vill. Babra Bakipur, Distt. Gurugram (Hr.)


- Examination (for theory and practical both) is created it will be obligatory for the Principal to provide necessary infrastructure for smooth conduct of examination.
28. All the laboratories, workshops etc., shall be equipped as per the syllabi of the affiliating Board and shall be in operational condition before making admissions.
  29. A library shall be established with adequate number of titles, books, journals, (both national & international), E-subscription, etc. as per AICTE / PCI norms.
  30. A computer centre with adequate number of terminals, printers etc. shall be established as per AICTE norms.
  31. The institution shall provide barrier free environment and toilets for physically challenged persons.
  32. During Examination if any kind of complaint is received, the centre will be shifted either to Government or nearby Polytechnic as deemed fit without assigning any reason.
  33. Staff: For the purpose of conduct of examinations, the services of entire teaching & non-teaching staff will be at the disposal of the Controller of Examination. The examination duties can be assigned to any member of teaching and non-teaching staff which will have to be complied with the interest of smooth conduct of examinations.
  34. Strong Room: There will be a Strong Room in the institute/polytechnic at the prime location-adjacent to the office of the Principal to keep the confidential material of the Board as and when required. The Strong Room will essentially have double lock system.
  35. The Board shall contemplate action including withdrawal of affiliation in case of violation of conditions/any condition as enumerated.

The Management of the institute shall strictly follow conditions as may be specified by the HSBTE/PCI/AICTE /State Govt. from time to time. The Board may withdraw the affiliation, in case it observes any violation of the above conditions and/or non adherence to the norms and standards prescribed by the HSBTE/PCI/AICTE /State Govt., misrepresentation of facts and submitting factually incorrect information to it.

  
**Controller of Admn. & Finance  
for Secretary, Haryana State Board of  
Technical Education, Panchkula**

**CC:**

1. Regional Officer, AICTE, NWRO, Plot NO.-1, Sector-36, Chandigarh for kind information & necessary action.
2. The Registrar-cum-Secretary, PCI, Combined Council's Building, Kotla Road, Aiwan E-Ghalib Marg, Post Box No. 7020, New Delhi- 110002 for kind information & necessary action.
3. Guard file.

  
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### APPROVAL FROM PCI, NEW DELHI

S.No	S.No./ Instt. ID	Name of Institution with State	Decisions under Item No.132 of 326 EC Decision (27th April, 2020) (The approvals are subject to verification by inspection)
149	PCI- 1014	Jhankar College of Pharmacy Village-Babra Bakipur, PO- Jamalpur, Distt.Gurgaon 122 503. Haryana	The latest information on record including the appeal was placed and considered.  Extension upto 2020- 2021 for 60 admissions (D.Pharm)  It was further decided to verify compliance.

  
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
# UMESH EDUCATIONAL WELFARE SOCIETY

Jhundsarai Distt. Gurugram Haryana

Reg. No.00112 (Mob.9310603060, 8059105885)

## LIST OF MANAGEMENT MEMBER WITH FULL ADDRESS

Ser No	Name & Address	Occupation	Designation
1.	Sh. Umesh yadav S/O Sh. Raj Singh Yadav, 428 Suretey Wala Mohala, Bagdola, Vill-Dwarka, Delhi-06	Business	President
2.	Smt. Kamlesh D/O Sh. Malhu Ram, H.No.428, Bagdola, New Delhi	House Wife	Vice President
3.	Sh. Kapish yadav S/O Sh. R S Yadav R/O Babra Bakipur, Tehsil-Farrukh Nagar, Distt-Gurgaon	Business	Secretary
4.	Smt. Pooja Yadav D/O Sh. Harpal Singh, VPO-Jamalpur, Distt-Gurgaon (Haryana)	House Wife	Joint Secretary
5.	Sh. Nanak Ram S/O Sh. Malhu Ram. H.No. 1616, Sector-10A, Gurgaon (Haryana)	Agriculturist	Member
6.	Sh. Sonu Yadav S/O Sh. Kawar Lal , Vill-Dundahera. Distt-Gurgaon (Haryana)	Business	Treasure
7.	Sh. Dilawar Singh S/O Anand Pal Singh, Village-Sikhopur, Distt-Gurgaon (Haryana)	Business	Member
8.	Sh. Amar Pal S/O Sh. Anand Pal H.No.48, Old Rshanpur, Nazafgar, New Delhi	Business	Member

  
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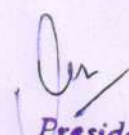
Reg. No.00112 (Mob.9310603060, 8059105885)

## UNDERTAKING

I, Umesh Yadav, President/Chairman, Umesh Educational Welfare Society, Son of Sh. Raj Singh, aged 33 yrs, resident of Dwarika, Sector-8, New Delhi, in connection with our application submitted to HSBTE for seeking grant of provisional affiliation/extension with our application the academic session 2020-2021, do hereby solemnly affirm and declare as under:

1. That the financial resources of the Polytechnic/Institution are such as to make sufficient provisions for the continued maintenance and smooth working on Polytechnic/Institution.
2. The Polytechnic/Institution has adequate reserve/corpus fund of Rs.1 crore as per AICTE norms.
3. The Polytechnic/Institutions that the amount of the reserve fund shall not be utilized for meeting the day to day expenses of the institution and withdrawals from the reserve fund shall be made only with the prior approval of the Chairman of the Board and the money withdrawn shall be utilized for such purposes as are approved by the Chairman.
4. The accounts of the Polytechnic/Institution shall be audited and certified by Chartered Accounts statements should be prepared as per rules. A copy of each the statement of accounts of financial year shall be sent to the Board every year.
5. No parts of income from the institution shall accrue to any individual in the Trust/Society/Managing Committee etc. running the institution.
6. The channeling of funds by the management to person(s) or enterprise other than for furthering education in the Polytechnic/Institution will contravene the rules governing affiliation and will call for appropriate action by the Board.
7. The Management of the Institute shall strictly follow latest guidelines as specified by the HSBTE/AICTE/PCI/HMCT/State Government from time to time.

  
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President  
Umesh Education Welfare Society  
Village Jhund Sarai,  
Distt. Gurgaon (Hr.)